

# **VAASAVI INTERNATIONAL SCHOOL - CBSE**

Affiliated to CBSE, New Delhi, Aff. No. 2930021 # 401, M.G.Road, Muthialpet, Pondicherry - 605 003. Phone No.: 0413 - 2343344 E-mail: vaasavicbse@gmail.com

## **REGISTRATION FORM – Class XI**

| Office Use Only                           |                   |                            |  |  |
|---|-------------------|----------------------------|--|--|
| Registration No:                          |                   | Date:                      |  |  |
| A. INFORMATION OF THE                     | STUDENT           |                            |  |  |
| Name of the Student (Capital letter only) | :                 |                            | Affix recent                             |  |
| 2. Date of Birth in figures               | DD MM             | YYYY                       | passport size<br>photo of the<br>student |  |
| 3. Date of Birth in words                 |                   |                            | staucht                                  |  |
| 4. Gender                                 | : Male Fem        | ale                        |  |  |
| 5. Blood Group                            | : Reli            | gion Nationali             | ty                                       |  |
| 6. Community                              | : SC / ST / MBC / | BC / GEN / Others specify. |  |  |
| 7. Caste                                  | :                 |                            |  |  |
| 10. Languages Known                       | :                 | 11. Mother Tongue          |  |  |
| 12. AADHAAR Number                        | :                 |                            |  |  |
| 13. Permanent Address                     |                   | Correspondence Address     | S  |  |
|   |                   |                            |  |  |
|   |                   |                            |  |  |
|   |                   |                            |  |  |
|   |                   |                            |  |  |
| Pin:                                      |                   | Pin :                      |  |  |

|   | Fa        | ather/Guardian | Mother    |          |
|---|-----------|----------------|-----------|----------|
| Name  |           |                |           |          |
| Educational Qualification   |           |                |           |          |
| Occupation with details<br>(Salaried/ Business/<br>Govt./Self Employed) |           |                |           |          |
| Designation   |           |                |           |          |
| Annual Income   |           |                |           |          |
|   |           |                |           |          |
| Office Address :  |           |                |           |          |
| Telephone/Mobile :  |           |                |           |          |
| E-mail :  |           |                |           |          |
| Details of Brothers/ Sisters  | of the St | udent          |           |          |
| Name  | Age       | Name of the In | stitution | Standard |
|   |           |                |           |          |

### **C. DETAILS OF PREVIOUS STUDY**

| Name of the School :                  |   |
|---------------------------------------|---|
|                                       |   |
| Address of the School :               |   |
|                                       |   |
|                                       |   |
|                                       |   |
| Whether the School affiliated to CBSE | : |
|                                       |   |
| If any other Board (please specify)   | : |
|                                       |   |
| Medium of Instruction                 |   |

| Grade / Marks o         | obtained in AISSE /   | State Board Examination          | or Common Pre      | -Board Exam             |
|-------------------------|---|----------------------------------|--------------------|-------------------------|
| AISSE / State B         | oard Roll Number :  |                                  |                    | y the Board in bracket) |
| S.No                    | Subject   | Grade points /<br>Marks Obtained | Grade              | CGPA /<br>Percentage    |
| 1.                      |   |                                  |                    |                         |
| 2.                      |   |                                  |                    |                         |
| 3.                      |   |                                  |                    |                         |
| 4.                      |   |                                  |                    |                         |
| 5.                      |   |                                  |                    |                         |
| 6.                      |   |                                  |                    |                         |
|                         | Total   | Downloaded photocopy of X        |                    |                         |
| Proficiency in S years) | Sports/Music/Arts/N   | CC/Scout & Guides/others         | `                  | ,                       |
|                         | _   | (Enc                             | lose the copies of | certificates awarded)   |
| Course Off              |   |                                  |                    |                         |
| Science Strea           |   | ulacama)                         |                    |                         |
| Language                | - English (Compulsory)  |                                  |                    |                         |
| Elective-A1             | - Physics, Chemistry, Biology, Mathematics                        |                                  |                    |                         |
| Elective-A2             | - Physics, Chemistry, Mathematics, Computer Science               |                                  |                    |                         |
| Elective-A3             | - Physics, Chemistry, Biology, Informatics Practices              |                                  |                    |                         |
| Elective-A4             | - Physics, Chemistry, Biology, Physical Education                 |                                  |                    |                         |
| Commerce St             | <u>ream</u>   |                                  |                    |                         |
| Language                | - English (Compu  | ulsory)                          |                    |                         |
| Elective-B1             | - Accountancy, Business Studies, Economics, Applied Mathematics   |                                  |                    |                         |
| Elective-B2             | - Accountancy, Business Studies, Economics, Informatics Practices |                                  |                    |                         |
| Elective-B3             | - Accountancy, B  | Business Studies, Economics,     | Physical Education | on                      |
| Course Prefe            | erence:   |                                  |                    |                         |
| Choice 1 :              |   | Stream – Elect                   | ive :              |                         |
| Choice 2 :              |   | Stream – Elect                   | ive :              |                         |
| Choice 3 :              |   | Stream – Elect                   | ive :              |                         |

### **D. DECLARATION**

Name of the Student

Group Offered

Seal & Sign:

I, hereby solemnly declare that all the statements made in the above form are true and correct to the best of my knowledge and belief. I fully understand that in the event of any information being found false or incorrect, registration and admission of my child may be cancelled. I fully understand that the school on accepting the registration of my child is not in any way bound to grant admission as the admissions are purely on the availability of seats & on qualifying pre-admission test/interview. I also understand that the decisions of the management regarding admission will be final & binding on me. I have carefully read the rules and regulations laid down in the Registration Form and School Prospectus. I am keen to have my child educated in the Vaasavi International School, Muthialpet, Puducherry. I hereby agree to abide by the rules, regulations, and the fee structure of the School.

Note: ISSUE OF REGISTRATION FORM DOES NOT ENSURE ADMISSION

| Date:  | Signature of the Parent / Guardian               |  |
|--|--|--|
|  | Name:  |  |
| <u>ENCLOSURES</u>  |  |  |
| ☐ Copies of marks statement issued by competent auti   | nority   |  |
| ☐ Photocopy of Aadhaar card  |  |  |
| □ Transfer Certificate   |  |  |
| ☐ Migration certificate in original for students who have                                      | e migrated from any other board other than CBSE. |  |
| ☐ Community Certificate ( for SC, ST, MBC, OBC - issued by competent authority, if applicable) |  |  |
| Please note: Staple all documents to the top left-hand corner of the application               |  |  |
| Remarks by the Principal   |  |  |
| Registration Number :  |  |  |